

Religious Intelligence.

The Union Prayer Meeting at the Asylum street Church, every day, at half-past four P. M., is continued.

Rev. Timothy Dwight of New Haven will preach in the North Church Sunday morning and evening.

It is understood that Rev. Mr. Dimon, of Fall River, declines the call of the North Congregational Church of this city, as colleague with Dr. Bushnell.

Mr. Robert C. Haskell of Wethersfield, a member of the Senior Class in Yale College, has been appointed to a Professorship in Oahu College. He sailed for the Sandwich Islands on the 6th inst.

A Camp Meeting, under the auspices of the New Haven District of the M. E. Church, will be held at Middle Haddam, commencing August 23d. It will undoubtedly be largely attended. The New London Railroad will issue tickets at excursion rates, to those wishing to attend.

The Stamford *Advocate* states that the corner stone of a new Methodist Church was laid in that village on Monday last. The edifice is to be of brick, 116 feet in length by 63 in width. The work is to be put through immediately.

Rev. O. T. Walker, for the last six years pastor of the Second Baptist Church in New London, has resigned his charge and accepted a call from the First Baptist Church in Trenton, N. J.

-Rev. William Hutchinson, who was ordained at New Haven as a missionary, July 25th, will take charge of the Bobek Missionary Seminary at Constantinople, Turkey—a post of peculiar trials and dangers in the present exasperated state of the Mohammedans towards all Christians.

We regret to learn that Rev. Dr. Smalley, of Troy, died during the last week, aged 62. He was ordained as colleague with the late Rev. Dr. Emmons, of Franklin, where he remained ten years. He was pastor of the Union Church in Worcester about the same length of time. During the several past years Dr. Smalley has been pastor of a Presbyterian Church in Troy, N. Y.

Rev. Alexander H. Vinton, D. D., has resigned the Rectorship of St. Paul's Church, Boston, and accepted that of the church of the Holy Trinity, in Philadelphia. Dr. Vinton has been Rector of St. Paul's Church since June 1842.

The barque Henry Hill, bound for Smyrna, sailed from Boston, on Monday last, having on board as passengers, Rev. Dr. Riggs, wife and six children; Rev. Mr. Ladd, wife and two children; and Rev. F. L. Ambrose, of Ossipee, N. H. Dr. Riggs is to be connected with the Armenian Mission at Constantinople. Rev. Mr. Ladd returns to his former station at Smyrna, and Rev. Mr. Ambrose is destined to the Nestorians. Religious services at the vessel were conducted by Rev. President White, of Wabash College.

The New Orleans *Commercial Bulletin* says, that there has been, within a few months past, quite a stampede in the German Methodist churches of New Orleans and vicinity towards Swedenborgianism.—One of the most popular of the German preachers, Rev. J. M. Hofer, has gone over to the mystic faith of the great Swedish philosopher, and taken with him not a few of his brethren and friends, and now holds forth to them at private houses on Sunday's.

There are among the students of the University of Virginia, the current session, an aggregate of one hundred and twenty-six professors of religion.—These are distributed as follows: Baptists, 40; Episcopalians, 39; Presbyterians, 22; Methodists, 10; scattering, 15. The whole number of matriculates this season is 633. Daily prayer meetings have been held by the students regularly since May 1st.

The change effected by the revival, says the New York *Evangelist*, may well nigh be termed a new era in the religious history of the city. It was scarcely considered possible to maintain the frequent and impressive meetings of a revival state beyond a few weeks or months; especially was it regarded a matter of course that the Summer season must witness a discontinuance of the means that had been blessed during the Winter; and as for the cities, the suspension of even the ordinary Sabbath services during the mid-summer had become the law of religion well nigh as fully as that of business. But what do we now see? At numerous points all through the country we learn of the maintenance of daily prayer meetings, while in the larger cities they are kept up with quite as much interest and almost as large an attendance, as when they were a novelty. Thus, what has usually been regarded as an index of a revived state of religion, has become a component part of the religion of the country. It is a thing determined by city Christians, elsewhere, it is presumed, as well as here in New York, that the Daily Prayer Meeting shall become a permanent institution.

The Hawaiian Missionary Society held its anniversary on Tuesday, May 26th. A full report of the Society's operations was presented by the Rev. L. Smith. The Treasurer, Mr. S. N. Castle, estimated the total amount of receipts at \$3,338 97, and expenditures, \$3,707 25, showing a debt of \$368,25.

The Hawaiian Bible Society held its annual meeting on Wednesday evening, May 26th. From the Secretary's report it appeared that the Society had existed 17 years, had raised \$6,205, distributed 6,290 Bibles, and 3,728 Testaments in nine different languages. During the past year, 562 Bibles and 223 Testaments.

The children of the Sandwich Islands have caught the passion for ship-building from our American Sabbath Schools, and have purchased two small sailing boats for the use of the missionaries, at a cost of \$200 each, one being paid for by the native children, and the other by the children of foreign residents. The boats will be very useful in facilitating the operations of the missionaries among the islands.